

AGENDA
South Carolina State Board of Registration for Professional Engineers and Surveyors
Board Meeting
9:30 a.m. November 12, 2024
Synergy Business Park, Kingstree Building
110 Centerview Drive, Upstate Conference Room
Columbia, SC

PLEASE SILENCE ALL PHONES AND OTHER ELECTRONIC DEVICES

1. **Call to Order – Chairman Chao**
2. **Statement of Public Notice**
Public notice of this meeting was properly posted at the S. C. State Board of Registration for Professional Engineers and Surveyors office, Synergy Business Park, Kingstree Building, and on the board website, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act. **Members of the public who wish to attend may do so by live streaming at <https://llr.sc.gov/eng/videos.aspx>**
3. **Chairman’s Remarks***
4. **Welcome and Introduction of Board Members, Staff Members, and Other Persons Attending ***
5. **Review and Approval of Agenda**
6. **Approval of Excused Absences**
7. **Approval of Meeting Minutes**
8. **Reports**
 - a. Office of Investigations & Enforcement Report – Wattie Wharton, OIE Chief Investigator
 - b. Investigative Review Conference Report – Wattie Wharton, OIE Chief Investigator
 - c. Office of Disciplinary Counsel Report – Chris Elliott, Disciplinary Counsel
 - d. Administrative and Financial Reports – Lenora Addison–Miles, Board Executive
9. **USC Order of the Engineer Ceremony - Ethan Jarr (USC Senior)***
10. **Disciplinary Hearing**
 - a. Case 2024-53
 - b. Case 2024-99
11. **Application Hearing**
 - a. Rakeshkumar Patel (FE Waiver)
12. **Funding Request**
 - a. SCSPE Fall Symposium
13. **Unfinished Business**

- a. Review of Action Items from September 24, 2024 Board Meeting
- 14. **New Business**
 - a. NCEES Survey for Development of PS Mapping Science (non-boundary) Exam
 - b. 2025 NCEES Southern Zone Interim Meeting Funded Delegates
 - c. Nominations for 2025 NCEES National Service Awards
 - d. Election of Officers*
- 15. **Other Business**
- 16. **Public Comments**
- 17. **Notice of Next Meeting – January 14, 2025**
- 18. **Adjourn**

*(NHO) – No handouts